



# Hinton Public School



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*"Every little one counts"*

Term 2

Week 2

Newsletter 12

5<sup>th</sup> May 2016

## PRINCIPAL'S MESSAGE

What a fabulous Friday night was had at the P&C disco. A terrific turnout by parents added to the fun. Many thanks to Karin, Holly and DJ 'Tash' for organising such a community event.

On Friday I 'went down to the woods'.....well Stuart Park actually, and did I get a surprise! Seeing the students with their bears engaged in the activities that Mrs Drayton had planned was a pleasure. Year 6 again stepped up to the mark as their helpful buddies. A big thank you also goes to Mrs Parkinson and all the parents who also assisted on the day.

Over the past two days, Mrs Jordan, Mrs Ellenor and I have received professional learning based on Strategic Financial Management and the Resource Allocation Model. This training will be beneficial as the school moves towards implementing financial management reforms in 2017.

## Year 5 Opportunity Class Placement in 2017.

On line applications for those parents wishing to enrol their child in a Year 5 Opportunity Class in 2017 need to complete the application form at [www.schools.nsw.edu.au/ocplacement](http://www.schools.nsw.edu.au/ocplacement) before Friday May 13. Late applications will not be accepted. Parents who do not have access to the internet are encouraged to complete their application at the school. Please contact the office for details.

## SPORTING SCHOOLS AUSTRALIA

This term the focus is on tennis skills. Please be reminded that tennis is on Tuesdays.

## SCHOOL FEES

**Payment can be made online, cash or cheque.**

Payments are for students' Textbooks and Technology Fees.

**Kindergarten: Total cost is \$50**

**Years 1-6: Total cost is \$60**



## DATES TO REMEMBER

Event	Date	Details
<b>SCHOOL ASSEMBLY</b>	<b>Every Friday</b>	<b>Assembly begins at 2.50pm in the Library</b>
<b>NAPLAN</b>	<b>10<sup>TH</sup> – 12<sup>TH</sup> May</b>	Years 3 & 5 only. Parents wishing to exempt their child should contact the office
<b>ZONE CROSS COUNTRY</b>	<b>13<sup>TH</sup> May</b>	<b>At Tocal</b>
<b>geniUS</b>	<b>Commences 17<sup>th</sup> May</b>	<b>Second rotation of geniUS</b>
<b>GRIP Leadership</b>	<b>19<sup>th</sup> May</b>	<b>Year 6 students attending course at Newcastle University.</b>

### TOWARDS 2017

We are now taking enrolments for 2017. If you know of any prospective students, please have their family contact the school.

### SCHOOL AWARDS: No Assembly Week 1



Federation Of Parents and Citizens Associations of NSW

## Express Engage and Enlighten State-wide Forums

### "Building Capacity in Our P&Cs"

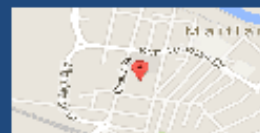
P&C Federation would like to cordially invite your  
P&C to attend our forum



"An Initiative of Federation of Parents and Citizens Associations of NSW  
Funded by the NSW Government"



#### Hunter Electorate



**When:**  
Wed 18<sup>th</sup> May 2016

**Where:**  
Maitland Public School  
70 Elgin St, Maitland NSW  
2320

**Time:** 10am – 2pm  
Registration from 9.30am

**Light lunch and refreshments  
provided**

**Registration Open Now!**

Click to [Register](#)  
**For Further information**  
**Call Debbie:**  
**Ph: 1300 885 982**

or

**Email:** [projects@pandc.org.au](mailto:projects@pandc.org.au)  
**RSVP:** 5pm  
**11<sup>th</sup> May 2016**

Your  




# SAUSAGE SIZZLE ROSTER TERM 2 2016

Dear Parents,

Volunteers are needed for sausage sizzle in Term 2. If any parent or grandparent from K- 6 could assist, it would be greatly appreciated. Sausage sizzles are \$2.00 each which includes a piece of bread, sausage and sauce if required.

Cooking commences at 10.30am and finishes at 11.30am. The Year 6 students then serve the sausage sizzle to the students.

If you are able to assist, please contact the school office.

Thank you for your assistance.

Sue Jordan

Roster Sausage Sizzle Term 2	
Date	Name of volunteers
Wednesday 11 <sup>th</sup> May	Fleur Dives
Wednesday 18 <sup>th</sup> May	Volunteer Needed
Wednesday 25 <sup>th</sup> May	Belinda Brosie
Wednesday 1 <sup>st</sup> June	Nigel Parkinson
Wednesday 8 <sup>th</sup> June	Nigel Parkinson
Wednesday 15 <sup>th</sup> June	Val & Len Tomkins
Wednesday 22 <sup>nd</sup> June	Belinda Brosie
Wednesday 29 <sup>th</sup> June	Nigel Parkinson

## P&C NEWS

**Entertainment Books** – Entertainment Books available for sale. Please see Donna Morris – 0429357720. You can purchase a book copy, or if you are savvy with your smartphone you can purchase a digital copy. Books are still only \$60, and make great Mother's Day gifts.

## CANTEEN ROSTER FOR TERM 2, 2016

**We would like to thank all the Parents who volunteered for Term 1.**

If you as a Parent/Grandparent/Family friend can assist in the Canteen for Lunch and/or Recess please contact the number provided below. We have a handful of experienced volunteers who can help newcomers learn the ropes. If you can assist, please **text/call Jade on 0401604066** with your available dates.

	<b>Friday Lunch 9:30 - 11:30</b>	<b>Friday Recess 2.15-2.45</b>
<b>TERM 2</b>		
Wk 2 6 <sup>th</sup> May	<b>Katrina Farley</b>	<b>Katrina Farley / Michelle Irwin</b>
Wk 3 13 <sup>th</sup> May	<b>VOLUNTEERS</b>	<b>Mandy Ash</b>
Wk 4 20 <sup>th</sup> May	<b>VOLUNTEERS</b>	<b>Mandy Ash</b>
Wk 5 27 <sup>th</sup> May	<b>Brooke Mexon / Aleisha Wheaton</b>	<b>Brooke Mexon / Aleisha Wheaton</b>
Wk 6 3 <sup>rd</sup> June	<b>VOLUNTEERS</b>	<b>Mandy Ash</b>
Wk 7 10 <sup>th</sup> June	<b>VOLUNTEERS</b>	<b>Mandy Ash</b>
Wk 8 17 <sup>th</sup> June	<b>VOLUNTEERS</b>	<b>Mandy Ash</b>
Wk 9 24 <sup>th</sup> June	<div style="border: 1px solid black; padding: 5px; display: inline-block;">Athletic Carnival</div>	
Wk 10 1 <sup>st</sup> July	<b>VOLUNTEERS</b>	<b>Mandy Ash</b>